



# STATE OF CONNECTICUT

CONNECTICUT MILITARY DEPARTMENT  
360 BROAD STREET  
HARTFORD, CONNECTICUT 06105-3795

April 4<sup>th</sup>, 2018

On behalf of Major General Thaddeus J. Martin, Adjutant General, Connecticut Military Department, you are cordially invited to attend the 69<sup>th</sup> Annual Connecticut Armed Forces Day Luncheon.

The luncheon will be Friday, May 18<sup>th</sup>, 2018, at the Aqua Turf Club, 556 Mulberry Street, Southington, Connecticut. The social hour begins at 11:00 a.m. and lunch will be served at noon. The cost for this year's event is \$30.00 per person.

Armed Forces Day is a national observance in the United States, celebrated annually on the third Saturday of May each year. Americans celebrate Armed Forces Day in many ways, honoring all Americans who have and are serving in our armed forces: Army, Navy, Marines, Air Force and Coast Guard and their Reserve Components.

Connecticut's tradition is the Armed Forces Day Luncheon. Each year, Connecticut's military, veteran, civic and business community attend the Armed Forces Day Luncheon to celebrate military service and to honor the hundreds of thousands of Connecticut citizens and residents who serve or have served our great State and Nation. Traditionally this annual event has provided an excellent atmosphere of camaraderie and this year promises to be no exception.

This year's keynote speaker, Brigadier General Jeffrey W. Drushal, Chief of the U. S. Army Transportation Corps, will discuss contemporary issues, and present awards to honor exemplary service members from each Service's Reserve Component in Connecticut.

If you will be attending this luncheon, please fill out the response form and include a check made payable to "Armed Forces Day Luncheon." Mail to the address at the bottom of the response form. It would be greatly appreciated if you can reply prior to May 11<sup>th</sup>, 2018.

Suggested attire: Business or Service Dress, Class B or Duty Uniform.

Questions about the Armed Forces Day Luncheon may be directed to SFC William Blake at 860-493-2750 or [william.d.blake14.mil@mail.mil](mailto:william.d.blake14.mil@mail.mil).

More Information at:

[http://ct.ng.mil/CT\\_AFDL/Pages/default.aspx](http://ct.ng.mil/CT_AFDL/Pages/default.aspx)

or

<https://www.facebook.com/CTArmedForcesDay>



The Connecticut Armed Forces Day Luncheon Committee is very pleased to announce the 2018 AFDL Honorees:

- Army National Guard – SFC Tye V. Frazer
- Army Reserve – MSG Karen M. Sage
- Marine Corps Forces Reserve – Cpl Felipe B. Vieira
- Navy Reserve – HM2 Kirk A. Allman
- Air National Guard – MSgt Crystal L. Reynolds
- Coast Guard Reserve – MK2 Steven Gonzalez

**69<sup>th</sup> ARMED FORCES DAY LUNCHEON**  
**AQUA TURF CLUB - 556 Mulberry Street**  
**SOUTHINGTON, CONNECTICUT 06489**

Please use this form to reserve individual or group attendance for the Connecticut  
Armed Forces Day Luncheon 11am Friday May 18<sup>th</sup>, 2018.

**Cost per individual is \$30.00**

**Please make checks payable to "CT Armed Forces Day Luncheon"**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ ORGANIZATION: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER of GUESTS: \_\_\_\_\_ AMOUNT ENCLOSED: \$ \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

COMMENTS / SPECIAL REQUESTS: \_\_\_\_\_

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**SEATING IS LIMITED SO PLEASE RETURN COMPLETED FORM WITH PAYMENT  
NO LATER THAN FRIDAY MAY 11<sup>th</sup>, 2018 to:**

**Armed Forces Luncheon**  
**William A. O'Neill Armory**  
**360 Broad Street**  
**Hartford, CT 06105**

Check, or Cash only please  
(We are unable to accept Credit Cards)

Suggested Attire: Business, Service Dress, Class B, or Duty Uniform

**Guests:**

1 \_\_\_\_\_

6 \_\_\_\_\_

2 \_\_\_\_\_

7 \_\_\_\_\_

3 \_\_\_\_\_

8 \_\_\_\_\_

4 \_\_\_\_\_

9 \_\_\_\_\_

5 \_\_\_\_\_

10 \_\_\_\_\_

More Information at [http://ct.ng.mil/CT\\_AFDL/Pages/default.aspx](http://ct.ng.mil/CT_AFDL/Pages/default.aspx)

Questions? Call: (860) 493-2750

Email: [william.d.blake14.mil@mail.mil](mailto:william.d.blake14.mil@mail.mil)