

## Crystal Pond Park

**Meeting agenda for September 5th, 2018**

**Location : Crystal Pond Park 6pm**

**Presented by: Chris Mayhew Chairperson**

1. Call to order: \_\_\_\_\_
2. Citizens participation:
3. Approve minutes from previous two meetings:
4. Financial report:
5. Review CPP plan
6. Maintenance and management: Continued discussion on the potential for a Timber harvest.
7. Rental updates: Upcoming weddings and various other events. Finalize plans for coverage
8. Chairman's topics: Day Camp updates, Disc golf updates, Tournament November 3<sup>rd</sup>.
9. Adjournment: \_\_\_\_\_

