

WOODSTOCK HOUSING REHABILITATION LOAN PROGRAM

The Housing Rehabilitation Loan Program is designed for low to moderate income homeowners and landlords with low income tenants to address safety and public health code violations, as well as provide funds for necessary house repairs.

Funds will address safety and public health code violations first but also may be used by homeowners for common repair projects including but not limited to, septic system repairs, roofing & siding, structural deficiencies, replacement windows, plumbing, electrical, and heating systems.

The Housing Rehabilitation Loan Program is funded by a Community Development Block Grant from the United State Department of Housing and Urban Development and administered through the State Department of Housing.

Housing Rehabilitation Projects have a \$25,000 spending cap per eligible applicant. To be eligible for the Program applicants must income qualify, maintain at least a 90% loan to value ratio after completion of rehab work, and be current on town taxes. Projects must also be able to address all serious housing deficiencies while staying within the spending cap.

INCOME GUIDELINES (gross income)

Number in Family	1	2	3	4	5	6	7
Very Low Income	29000	33150	37300	41400	44750	48050	51350
Low Income	44750	51150	57550	63900	69050	74150	79250

The housing rehabilitation funds are a loan to homeowners that must be eventually paid back. Loan repayments are used to continue the Program. All eligible low income applicants will receive a loan that is 50% deferred until the property transfers ownership, and 50% no-interest loan paid over ten years in monthly installments. Very low applicants will have loans that are one hundred percent (100%) deferred until the property transfers ownership.

Completed applications may be mailed to Community Consulting, 16 Washburn Street, Willimantic, CT 06226.

The Town of Woodstock has designed the Program to give life threatening and serious public health hazards first priority. Applications that do not meet this criteria will be placed on a waiting list and will be addressed as funding allows.

Upon acceptance in the Program applicants must submit a copy of their latest IRS tax return, current pay stubs, principal balance of all mortgages/liens on property, and homeowner's certificate of insurance.

The Program is being administered by Peter Huckins at 860-456-0782. Please feel free to contact him if additional information is required.

WOODSTOCK HOUSING REHABILITATION LOAN PROGRAM
APPLICATION

Name of Applicant _____ Mailing address _____

Address of property in Program _____

Phone# _____ Cell Phone # _____

Email _____

Total # of Persons in Household _____

of Children (under 18) _____ # of Elderly (62 or older) _____ # of Disabled _____

Number of persons of each Nationality/Race : White _____ Black _____
Hispanic _____ Indian/Alaskan _____ Asian/Pacific Isl _____ Portugese _____

LIST BELOW **ALL** OCCUPANTS OF PROPERTY ON A PERMANENT OR RENTAL BASIS INCLUDING NAME, AGE, AND HOUSEHOLD INFORMATION. **SPECIFY SOURCE OF INCOME** i.e., SALARY, PENSION, ALIMONY, CHILD SUPPORT, SOCIAL SECURITY BENEFITS, INTEREST, UNEMPLOYMENT COMPENSATION, AND OTHER.

1. Name _____ Social Security # _____ Age _____ Income _____
Source of Income _____ Place of Income _____

2. Name _____ Social Security # _____ Age _____ Income _____
Source of Income _____ Place of Income _____

3. Name _____ Social Security # _____ Age _____ Income _____
Source of Income _____ Place of Income _____

4. Name _____ Social Security # _____ Age _____ Income _____
Source of Income _____ Place of Income _____

5. Name _____ Social Security # _____ Age _____ Income _____
Source of Income _____ Place of Income _____

6. Name _____ Social Security # _____ Age _____ Income _____
Source of Income _____ Place of Income _____

NOTE: If more space is needed, continue on back of the page.

Total Estimated Household Income for the Year 2014: \$ _____

ADDITIONAL INFORMATION:

Are Town taxes currently paid up to date? Yes _____ No _____
Are you currently involved in any type of litigation? Yes _____ No _____
If yes, give brief explanation _____
Total amount all mortgages & liens on property: \$ _____

Please check type of repairs that you feel necessary.

- ___ Life Safety Hazards, Public Health ___ Exterior Integrity, Roof & Siding
 (* explain below life safety/public health)
- ___ Structural, including Sills & Joists ___ Septic systems & Water Supplies
- ___ Physically Impaired Accessibility ___ Energy Conservation
- ___ Interior Plumbing, Electrical, and Heating systems
- ___ Other _____

*If you feel you have an immediate life safety hazard in your home, give a brief explanation. _____

NOTE: Acceptance of this application is contingent upon provision of all required information and applicant's agreement to abide by all applicable procedures and policies of the Woodstock Housing Rehabilitation Loan Program. Upon acceptance in the program, the applicant must submit a copy of the most recent Federal Income Tax Return and/or other documents that might be required to support the applicant's income.

The Applicant(s) agrees that the Town of Woodstock neither assumes nor acknowledges any liability of any kind, directly or indirectly, as might be incurred from this program. Authorization is hereby granted to support and/or verify statements contained in this Application. It is agreed that this application will remain property of the Town of Woodstock, once submitted.

Agreement: The undersigned applies for the loan indicated in this application to be secured by a mortgage or deed of trust on the property described herein, and represents that the property will not be used for any illegal or restricted purpose, and that all statements made in this application are true and correct to the best knowledge of the applicant. Verification may be obtained by any source named in this application.

I/We fully understand that it is a federal crime punishable by fine and/or imprisonment, to knowingly make any false statements concerning any of the above facts as applicable under provisions of Title 18, United States Code, Section 1014. Also the applicant(s) have read and understood the application and the narrative explaining the program.

Applicant signature

date

Applicant signature

date

